

# The Bloudy Almanack,

For this present Jubilee.

which *England* is directed to fore-know what shall come  
to passe, by that famous Astrologer, Mr. JOHN BOOKER.

Being a perfect Abstract of the Prophecies prayed out of Scripture,

By the noble NAPIER, Lord of Merchiston in Scotland.

And a mysterious Monethly Observation for this present  
Yeere ensuing, 1648.

Strange wonders in the Ayre.

The Members return to the Parliament.



The plenty of Trade in London.



The execution of Justice.

The joy and peace of the people.

Approved, and Entered into the Hall-Book, and published according to Order.

L O N D O N.

Printed by JOHN CLOWES, 1647.

A Table, shewing that the twelve Signes and seven Planets, have as great a predomination over all Trades and Callings, which are the Members of the Body of a Common-wealth, as over the Body of Man.

Securus.	Papier.	Mar.	Sol.	Yenus.	Mercury.	Luna.
Adelphus	Goldsmith	Marbants	Mercers	Drapers	Chaplers	Horners
Taurus	Buellers	Coblers	Druggists	Wholesalemen	Chaplers	Fishers
Geminus	Sergents	High-way men	Barbers	Carpenters	Chaplers	Devoes
Cancer	Bakers	Porters	Coffers	Hollers	Chaplers	Beckers
Leo	Roofers	Counsellors	Cutlers	Fencers	Chaplers	Barbers of the sword
Virgo	Somersetts	Counsellors	Tyrants	Wholesalemen	Chaplers	Tobacco-pipe makers
Libra	Grinders	Chaplers	Wholesalemen	Wholesalemen	Chaplers	Flourishers
Scorpio	Washers	Chaplers	Wholesalemen	Wholesalemen	Chaplers	Flourishers
Sagittarius	Flourishers	Chaplers	Wholesalemen	Wholesalemen	Chaplers	Flourishers
Capricornus	Druggists	Chaplers	Wholesalemen	Wholesalemen	Chaplers	Flourishers
Aquarius	Wholesalemen	Chaplers	Wholesalemen	Wholesalemen	Chaplers	Flourishers
Pisces	Oyster-venders	Chaplers	Wholesalemen	Wholesalemen	Chaplers	Flourishers

Securus is a fallen fellow, Jupiter a golden fellow, Mars a bloody fellow, Sol a wealthy buckler, Venus a beautiful fellow, Mercury a cunning fellow, Luna a mad lady.

Some Corruptions of Mr. Baker's Table, as they are in the Manuscript of the Moon, for this present Year. 1668.

The Image of the Moon will be seen by the naked eye, and will be much doubt in, by reason of the magnitude of the Eclipse, and the Sun in opposition to it, and being a very great aperture of light, as you may see, and the Moon will be seen in the sky, and will be long absent, I am sure, should we be in the West, or in the East.



The year 1668, and the year 1669.



## The Bloody AEMANACK.

*1. Concerning the opening of the seven scales mentioned Revel. 6.*

**J**OH N mentions the opening of the seven scales *Revel. 6.* the opening of every scale must continue the space of seven yeares, and that because of removing and giving seven yeares to every scale, you shall finde the effect of every scale to be performed within the seven yeares of that scale, and so the harmony to be perfect betwixt those scales, and the full history.

This was opened when Christ was baptized, and began to preach, and open the sealed doctrine of our salvation, which was in the end of the 29 yeare of the age of Christ, and about the beginning of his 30 yeares, *John. 1.*

1. Betwixt the year of Christ 29. and 36. then Christ by his doctrine, miracles, death, and victory over death, so touched and moved the hearts of all the faithfull, that suddenly he with his Disciples got the victory over all the world.

2. Betwixt the year 36. and 43. within the space of these second seven yeares S. Stephen suffered martyrdom for Christs sake, and *James* the brother of *John* likewise was beheaded.

3. Then in the third scale, betwixt the 43. and 50. year of Christ there was a famine whereof *Isaiah* prophesied, *Aim. 11.* and *Isaiah* in his booke of the *21st* maketh mention, in this dearth the bushell of wheat was sold for five times accustomed price, and the bushell of barley for three, as *Isaiah* *33.* and *Isaiah* *48.*

4. Then in the four seven yeares of Christ 50. and 57. certain heretics arose as *Corinthus*, *Nicolaus*, and *Elioz*, who held deadly heresies against the Divinity of Christ; whereupon in the time of these fourth seven yeares *John* wrote the fourth *Evangel*, and published it, beginning at the description of Christs Divinity, expressly against these Hereticks.

5. Then in the fifth seven yeares, even the year of Christ 57. as the text saith, there was seene under the Altar, the scales of them that were killed for the Word of God, and for the testimony which they maintained, even so in that very year arose the tyrant of *Nero*, on whose bloody seat the blood of the Saints cry up to the Heavens to God to revenge their blood.

Then in the 6. seven yeares as the text saith, there was a great Earthquake, and the Sun was black as sack cloth of hair, and the Moon was like to blood, and even so after the year of Christ 64. a great change and defection came on all the Kings of the Roman Empire, for now *Nero* raised great persecutions against the true spiritual Protectors, to have utterly darkned and extinguished the light of the Gospel, so that the true Church of God was forced to lurk in secret, for the revenge whereof, God moved the Kingdomes of *Parthia*, *Armenia*, and *Assyria* to revolt from this Tyrant.

7. Then in the seventh seven yeares which was betwixt the year of Christ 70. and 76. the text saith, at the opening of this seal, there was silence in heaven about halfe an hour; even so at that time Gods Church had peace a little while

## 11. Concerning the 7. Trumpets mentioned Chap. 8. & 9.

1. **T**He last of the seven Seal, and the first of the seven Trumpets begin both at once in *Ap. 71*. This appeareth evidently, for even by the text, Chap. 8 the seventh seal being opened that very houre the seaven Angels received their Trumpets to blow; for having said in the first Verse, And when he had opened the first seal, there was silence in Heaven about half an houre, he subjoynerth immediately Ver. 7. And I saw the seven Angels, &c. receive their seven trumpets; and further, after he had finished verse 5. how Christ poured out the fiery coales of his wrath in revenge of the blood of his Saints, which doubtlesse was upon Jerusalem in *Anno Christi 71* make we both the last Seal and the first Trumpet to begin. Every Trumpet containeth the space of 245. yeares, which is the full space 5. jubilees, and that this 71. yeare of Christ, and consequently the first yeare of every the other Trumpet was Jubilee, you may consider by the discourse of *Josephus Scalliger de emendat. Temporum*. I doe conceive them to signify the seven Ages that were then to come to the world end, and I am the more confirmed to believe they doe so, for that I find in Histories that great mutations of Empires followed the end of chace 245. yeares one after another, as for example: in the yeare of Christ 71. Jerusalem was destroyed by *Tiberius* and *Vespasian*; this was the yeare that Iesus Christ procured the revenge of his blood and the blood of his Saints upon the Synagogue of the *Jews*.

I. 245. yeares after, which was in the year 310. Constantine Emperour of Rome transported the Imperiall Seat from Rome to Constantinople, and in Rome Pope *Silvester* began the Papistall Kingdom, and Italy was left as a prey to the *Goths* and *Vandals*, who destroyed Rome and subdued all Italy.

II. 245. yeares after, that is in *Anno 561*. at thereabouts, *Teodila* King of *Goths* burned Rome and usurped the Dominion thereof.

III. 245. yeares after, that is in *Anno 806*, Charlemaine received the new Empire of Germany and Romans.

V. 245. yeares after, that is *An. 1031*. *Attila* began the Dominion of the Turks. VI. 245. yeares after, that is in the year 1240. *Armen* began the first Emperour of the *Indie* Nation *Mahometan*.

VII. Lastly, 245. yeares after, that is in the yeare 1541. arose our true profession in the Kingdoms of Antichrist, to then for conclusion you see that every Trumpet or Viall endeth in 245. yeares. And this seventh Trumpet which we are now under, is to end all the yeare of Christ 1786. But I do not think that the world shall continue so long, because it is said, *Matth. 24. 22*. that for the Elects sake the time shall be shortened. It appeares to me that the day of Judgment shall be betwixt the yeare of Christ 1688. and 1700.

### Concerning the seaven Angels mentioned *Rev. 14.*

**I**n the 14. of the Revelation there is mention made of seaven Angels. *Rev. 14.* and every one of the first three carrying Angels (as I may call them) contains a Jubilee, and then the fourth fall all at once comprehend the day of Judgment, which is the day of the opening of the last seal, there was silence in heaven, and the Church had peace a little while.



Judgment, by which it appears to me that the day of Judgment shall fall about that time. Now to make it appear that every one of the first three thundering Angels contain a Jubile, after the custom of the Levites and Prophets, who divide great dates by Jubiles, and small dates by weeks years, we judge apparantly this last age to be divided by Jubiles, and every thunder or Angel of these three that are said in the Text *Ch. 14. v. 6. 8. 9.* to pretend Gods great Harvest to contain a Jubile, which is 49. years, and that the 4. last thundering Angels at once compleate the day of Judgment. In the 14 chapter, v. 18. it is said that the fourth thundering Angel which is Christ himselfe, enters actually in his great harvest, to gather up his Elect at the warning of the fifth Angel, even Gods holy Spirit *ver. 15.* like as contrariely the sixth thundering Angel executor of Gods fierce wrath, mentioned v. 17. 19. is admonished and warned by the seventh Angel commander thereof to cut downe, and tread out the Vines of the earth into the winepress of Gods wrath, and so by these 4. last Angels or Thunders, to wit, by Christ himselfe and by whole ministering Angels under the figure of these Angels, all the whole great day of Gods harvest and latter Judgment is accomplished.

1. The first of the three first Angels Jubile begin. The last of the 7. Seales and the first of the seven Trumpets began both at once in the yeare of Christ 71. so in like manner the last of the seven Trumpets, and the first of the seven thunders began both at once, in the yeare of Christ 1541. In *1. v. 11. 5.* it is said, that at the blast of the 7. Trumpet, the Kingdome of the world becometh Christs Kingdome, that is, the Kingdome of Antichrist and all other prophain Kingdoms shall fall, and Christs Kingdome shall be spread and enlarged over all; and this can no other way come to passe, then preaching of the Evangel, which was of new opened and preached at the coming of the first Angel, whom the text saith to have an everlasting Gospel to preach unto them that dwell upon earth, which Angel, as I said before, is manifest to be the first of the seven thunders: therefore it followeth consequently that the new restoring the Evangel, the seventh Trumpet and the first Thunder, or thundering Angel come all at once in *1541.* about which year God stirreth up openly his first Ministers and servants, *Luther, Ca'vin, Ascalanthon* and others *v. 6. 7.* to preach out during all his Jubile, the perfect verity of the Gospel publickely, which before was hid and obscured under the *Antichristian* reign; so that the true Church lurketh no more, but Gods truth to all the world is made apparent by these Ministers teaching them according to the Text, to feare God onely, and leaving all other superstitious worshipping to give glory only unto him.

2. The first of these 3. Jubiles, if you reckon, you easily find that it ended in *Ann. Christi 1595.* And then came the second of the seven thundering Angels, denoting even presently and presently the horrible Fall and decay to become of this figurative *Babylon*, and great *Antichristian* City, about which time, to wit, the end of the first Jubile, and beginning of the second, God hath shewed marvellous indices that the Empire of Rome; and papisticall Kingdome shall shortly fall, the *Antichristian* and Spanish Fleet is destroyed, the late King of

France

Duke of Guise and his Brother, Papists and committers of this Parisian Massacre, all murdered by other, a Protestant now made King of France this jubile endeth in the year, 1639.

3. After that comes the third thundring and threatening. Messenger openly and loudly threatning, that if any be now that do worship or reverence that Antichristian Empire, or that receive the old superstitious marks thereof on their foreheads, or on their hands, the same shall drinke of Gods wrath: so that in this third Jubile, the Ministers and Messengers of God, shall (God-willing) have onely the latter drops of that Romish feat to admonish and threaten by open intimation, that if any be in whose hearts the reverence of that ruined Empire, or if any now be marked with Chrisme, or Crosse on hand, or head, he shall be tormented eternally in the fire of Hell.

4. 5. 6. 7. Then add to 1640. 49. yeeres and the day of Judgment appeareth to fall about 1688. plainly proved by Scripture.

*Concerning the Symbol of the Sabbath.*

First as touching the Symbol of the Sabbath; it is thought by the most learned men, that, the six dayes of labour weekly observed, doth mean and beare the Symbol of 6000. yeares that mankind shall endure the travails and cares of this world, and that is confirmed by Peter, who speaking of the day of Judgment noteth that a thousand yeares shall be as one day in Gods sight, and a day as a thousand yeares; and so consequently the six dayes of work to represent six thousand yeares. after the which six thousand yeares of worldly care and troubles, then shall come our eternall Sabbath and rest, in the glory of Heaven, signified by the seventh dayes rest.

*V. Concerning the Prophecie of Elias.*

Secondly, agreeable to the former, there is a sentence of the house of Elias, reserved in all ages bearing these words, the world shall stand six thousand yeares, and then it shall be consumed with fire, two thousand yeares void or without Law, two thousand yeares under the Law, and two thousand yeares shall be the dayes of the Messias, and for our offences which shall be many and great, shall these yeares lacke which shall lick thus farre saith Elias. Now the term of these 6000. yeares, doth expire about the 2000. year of Christ, which term both by the saying of Elias, and by Christs own saying in *Matthew* appeareth to be shortened.

*VI. Concerning the Prophecie of Daniel.*

But by Daniel we shall approach nearer that term, for in his 12. chapter in treating both of the first resurrection, which is the resurrection from the Antichristian errors, and of the second resurrection which is the generall resurrection from the dead, such an Angell as afterwards appeareth to John, *Rev 10.* teaching him concerning the latter day, doth here appear to Daniel, swearing solemnly a term of propheticall dayes doubled by the prophet, of which the greatest term is expressed to be 1335. propheticall dayes, which are so many yeares, whose beginnings are determined in these



words, and from the time that the dayly sacrifice shall cease, and the abomination put to desolation, or made desolate, shall be 1290 dayes, blessed is he that waiteth and abideth to the 1435 day, as if he should say, from that time that both the Jewish dayly sacrifice shall cease, and the abominable Rites of the Gentiles be abolished, to the compleating of the great resurrection, from the Antichristian errors, and utter day of his kingdom: shall be 1290 yeares, and then blessed shall he be that abideth and remaineth constant in the small time that shall be betwixt that and the latter day, which shall fall in the 1435 year from the taking away of the Jewish Ceremonies, and Gentiles superstitions, but so it is that these were neither actually taken away by Christs passion, neither in the destruction of Jerusalem, nor otherwise, till miraculously in the dayes of Julian the Apostate, Anno Christi 365.

This Apostate having in despite of Christ, ordained the Jewes to build up and repaire their Temple of Jerusalem on the one part, and on the other part having sent his Legats to offer sacrifice in the chiefe Echnicke Temple of the Gentiles in *Delphos*, and to consult with that Oracle of *Apolla* then. God sent his thunder from above, and Earth-quake from beneath, and thereby overwhelmed both those chiefe Temples about one time so utterly, that on this day all the Jewish dayly sacrifices of the one, and the abominable Echnicke superstitions of the other have ceased, and put to utter confusion and desolation: but if after the opinion of some learned men, this text doth mean, in the Originall Hebrew, not the abomination, to be put in desolation, but contrarily a desolating, and wasting abomination to be set up, together also with the taking away the former, and foresaid dayly sacrifice in this case appearing, by the same date is not the 1. st. established.

For who was a more horrible and wasting abomination then was the afore-said Julian that blond thirsty Apostate, together with his detestable idolatrous magickall decrees, which publickly he acted & set up to bring Christianity to utter desolation.

So that howsoever this examination bee expounded, either passively to be made desolate, as the Gentiles chiefe abominable & idolatrous Oracle of *Apolla*, that at that time was made desolate; or actively, that the abomination should make a wasting or desolation, & that that wasting abomination should be then erected, as the abominable tyrant, and Apostate Julian was promoted Emperour, and his cruell decrees of persecution at that time set out, even alwayes in that very same year 365, all the afore-said accidents occurred: for in that one year, both first the foundations of the Jewish Temple of dayly sacrifice, as secondly (in the passive sense) the said Temple of the Echnicke abominations in *Delphos* were by thunder and Earthquake both destroyed, as thirdly, in the active sense, that abominable Julian and his Decrees, for desolating and devouring Gods servants, were then set up.

Therefore from this year of Christ 365, we are commanded to reckon 1295 years, which falls in Anno 1700. And then saith Daniel, V 6. shall bee the end of all wonders, even the wondrous and great day of the Lord, but yet so this prophetic doth abridge the afore-said prophesie of Elias.

# VII., *Concluding (with my saying,*

**A**Nd Chastis foretold saying *millen* that came after this Propheciedoe appa-  
rently sheweth how what of this time, yet fore to men had before, every thunder-  
ing Angel of three contained 49 years, it then comes that great day of the Lord, and  
we prove that the first thundering Angel began in *June* 1641. to which add three  
49 years, which is 147. years, it so by that account the latter day will fall in *June*  
1687. wherefore appearingly betwixt this 1688 according to the *Revelation*, and the  
1700 year according to *Daniel*, the said latter day should fall, and for further confir-  
mation thereof, there is a number put in the head of the 14. Chapt. r of the *Revelation*,  
which appears to be a date of the latter day, for this Chapter altogether speaks of the  
Lords great harvest and latter judgement, where *John* the blond came out of the  
wine-press unto the horse bridled by the nose of 1000 blades or coules, as it appear-  
ingly he would mean metaphorically, as it may be thought to flow from the Press, or  
the blond of slain men in a field to a cord to the horse bridles, so eternally shall the  
wicked offend after 1600. years be accounted killed, for their blades were well to mean  
years, seeing a blade is that race of people, which is thought to run with one breath,  
before he began to renew his breath again, as the year is that race or coule, that the  
Sun maketh in a circuit, where he begins to renew his circuit again now counting there-  
ore 1600. years, from the time that this was written, which was about the 57. year  
of Christ, as *Matthew* 24. which was in the year 100. the end of the account shall  
fall about the year of Christ 1657. which is the year 1699. which is be with the 400. term  
1688 and 17. 0 and to the d. *Matthew* 24. these are but small, and if the time of  
Histories were fairly written, not misread, it may be thought that the difference  
would be either less, or utterly nothing at all.

*Upon January. That some are most wretched when they form most holy words, maybe blows  
backwards and forwards, as you may see in the year 1688.*

*Upon February. That I wish no far 'twixt the Independent and the Presbyter, whilst  
I wish, be they still some of the displaced.*

*Upon March. That great matters oft of joy, I see Heaven's light mansion, let the Ro-  
bellious Ivill's fall the smart.*

*Upon Aprill. That the Sun and Jupiter in friendship joyns, so glad the hearts of men  
do rejoyce. All things may change, but are to death the Moone.*

*Upon May. That the low ring Moons and the Cuckoo's call are rent with sound &  
It is not pleasure's strength, or power can save from Vengeance.*

*Upon June. That some murthering of homebred Pipers. Treason strikes a sup-  
plices: God keeps London from fire and rebellion.*

*Upon July. Give God the praise: The Stars themselves conspire: a joyful attitude.*

*Upon August. Expect great mutation in Church and State. A great Ale curial shall  
very insolent but peripatetic. A Lyon is the way.*

*Upon September. There are a sort of men speak with the fooler against Astrology.  
Some notable pamphlet is and subtile discourses by *Abraham*. One hourer sleeps before midnight  
in Northwood as a secret.*

*Upon October. It is dangerous travelling. A great woman in great peril of her life.*

*Upon November. Drabbling cuts away with faire darts. Lawyers haire shall out the  
heads of fowls.*

*Upon December. Warre makes thieves, and Peace makes them.*